

From the Editors

Welcome to the second issue of James Campbell High School's (JCHS) literary magazine, *Ka Hua o Nā Mahikō*. All student contributions included embody this issue's theme: *Issues*. The theme focuses on important social issues that JCHS students face on a personal to global scale.

The Ka Hua o Nā Mahikō staff also publishes a newspaper that features the work of student reporters on ewanaupaka.com. Before the creation of this literary magazine, however, there was no medium to showcase and recognize the artistic talent of JCHS students. Our mission is to provide JCHS's students an outlet for forms of creative expression. From poetry to photography, the wide variety of artistic submissions offers a dynamic experience. We invite you to peruse these pages and immerse yourself in the diverse cultures that encompass our student body.

If you are a JCHS student who wishes to submit a piece (poetry, paintings, drawings, short stories, essays, open letters, reviews, and/or photos) to be published in our next issue, please email jchs.litmag.mahiko@gmail. com for specific guidelines for each submission type and for the next issue's theme. Then, submit your piece digitally to our email or submit in-person to O104. Submissions will be anonymously evaluated and chosen for publication. Pieces may not be included if they are not relevant to the specific theme or are deemed inappropriate. Pieces are subject to editing by the literary magazine staff.

Thank you to our adviser, Jo Ann Mastin, for her guidance throughout the process. A special thanks goes to Mr. Jonathan Honda for the inspiration behind the name of our literary magazine and to everyone who submitted their work; sharing your work has made this publication possible.

We hope you enjoy!

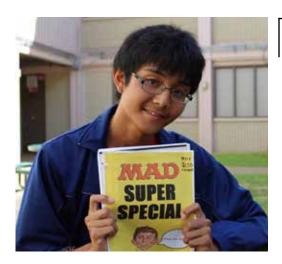
—Keona Blanks and Maile Morrell

Cover photo by Keona Blanks Photo by Sebastian Durad



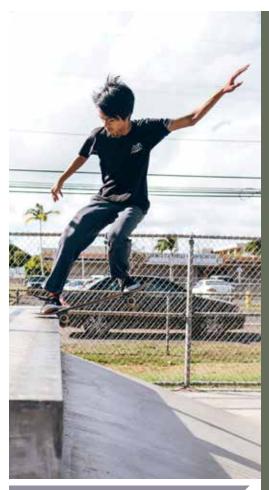
Behind the Inspiration by Keona Blanks

Nathan Corpuz



"Some people can read *War and Peace* and come away thinking it's a simple adventure story. Others can read the ingredients on a chewing gum wrapper and unlock the secrets of the universe." —Lex Luthor

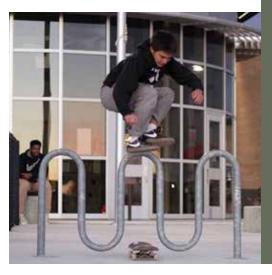
For Nathan Corpuz, a freshman at James Campbell High School, an American humor magazine founded in the '50s was that chewing gum wrapper. Corpuz has been fascinated with *MAD* magazine since he was five or six years old. He sees its charm in the fact that it pokes fun and offers a light to illuminate our sometimes faded surroundings. Despite having not had the chance to read many *MAD* issues, Corpuz brings the essence of *MAD* to life in his own illustrations that mimic the magazine's various art styles.



Behind the Inspiration

by Catherine Torres

Freedom lies in the board.



The grip tape on the board sticks to the bottom of his shoes. He balances his turns with his weight across the smooth pavement. A loud bark echos as the board hits the ramp. Laughter and cheers fill the background. A hint of freedom resonates as the wind brushes through his hair. This is skateboarding.

Skateboarding is a culture within a culture. Many kids who skateboard today haven't had a break in life, but everyday those exact kids are out there on the skatepark. Why skateboarding? What makes it so special?

Shannon Soma, a James Campbell High School (JCHS) sophomore, said "Skating has definitely saved me—I had times when I felt like a**, and skating is that release for me." To Soma, skateboarding helps release anger that some teens tend to keep bottled up. Soma said, "It's like someone punching a wall out of anger—instead you're riding an 8 play wooden plank with wheels".

Soma isn't the first skater to exclaim that skating is an outlet to express emotions. For many, it becomes a whole new world once they hit the board.

The skatepark in front of James Campbell High school used to be run down, resulting in a lot injured skaters; yet no one did anything about it. That didn't stop Joshua Galase, a 2018 JCHS graduate who helped improve the park, from arranging meetings with the Association of Skateboarders in Hawai'i (ASH) and fellow skateboarders to put together their dream skate park, from reading blueprints to creating the obstacles. Since the park has been redone Galase said, "The first time I saw it was when I moved back here and to be honest I thought I was dreaming."

Getting the skatepark redone had a deeper meaning to Galase because he relates to kids today with being scared of going home because of physically or mentally abusive home lives. Galase said, "There's no feeling that can compare to skating—all it takes is one wrong move to end you, but one right move could mean the world."

The ideal perception of skaters has shifted over the years. Skating introduces new people and new experiences. Skate-boarding allows an opportunity to learn from competing; it helps them to strive. The culture is always shifting; there are punk rock skaters, fashion sense, freestyle skaters, and many more. Skating can't be described with one word because it's made up of everything.

Soma said, "You're your own coach, teacher, motivational speaker. There's no old dude on the sideline telling you how to do something—it's just you and the board, and that's for the better."

Connect Through Touch

by Akala-Pua Momohara

The gentle lap of waves atop the shore was a peaceful sound, the coastline having long since been abandoned by the populace. All had left the beach for the city nearby, save for two young women: one, a fiery redhead with emerald eyes, the other, a blonde with eyes like clear dew.

"Do you hear that? The sound of the ocean?" The redhead asked as she took the blonde's hand.

"It sounds beautiful," the blonde responded. "Ashe, why did you lead me here?"

Ashe let out a soft chuckle, her bouncy red curls blowing in the calming seabreeze. "Well, I was hoping to have a quiet moment with you, Athena," she warmly said, one of her hands lovingly stroking Athena's hair as she pulled her into her embrace. "You—"

"It's because I hear too much about me. About us, right?" Athena finished, and Ashe could see the small tears in her eyes. "God, I hate being blind. Everyone thinks I'm useless and a pushover—"

"I don't," Ashe responded. "You're the most important person in my life. I could never think that you're useless after what you've done."

Athena broke away, using the lack of physical contact to get her bearings. "Ashe, I'm pathetic. Worthless," she said. "I can't see what I'm doing half the time. You guys just—"

She was cut off by a swift movement catching her body, and she soon realized that Ashe had pulled her into her embrace. "You're. Not. Pathetic," she spoke seriously, weaving her fingers through Athena's hair. "You've done so much, Athena. You can heal the wounded. Your heart is pure and true. You aren't pathetic."

"But what are my accomplishments when I can't see them?" Athena spoke as she pushed Ashe away once more. "I want to devote my life to helping others, but how can I help them if I can't help myself?" She turned away, golden locks shimmering in the sunset.

A few moments passed. Ashe felt her heart skip a beat as she gently took Athena's hand. "Athy," she called. "Hey."

"What?"

"Athy, you may not be able to see who you're healing—"

Ashe began as she intertwined her fingers with Athena's. "And people may hate you for what we have, think you're naive for not being able to see me . . ." Her voice was sweet, warm, and kind. She could feel Athena relax in her arms, and Ashe hugged her from behind, her chin rested atop her love's shoulder. "But don't listen to them."

"And how can I not listen to them?"

"Because deep down, those claims aren't true," Ashe said, gently kissing her temple. "You don't deserve to be told that you can't love who you want to love. You don't deserve to be told how to act based on your disability."

Silence came from Ashe. A few moments passed, and Athena shifted to face her. The redheaded woman caressed her cheek, pulling her into a warm, loving embrace. And quietly, she whispered, "You don't deserve all this pain."

It was at that moment that Ashe felt Athena begin to sob. She began stroking Athena's hair. "It's okay," she comforted. "I'm right here. I won't leave you. I won't hurt you, Athy."

"Please . . . please don't," Athena nearly begged. "Don't leave me. Please."

"Never will I even think about it," Ashe said as she kissed the top of her head. "You deserve better than hurtful words and false claims. You deserve the world; and if I could, I would give it to you in this instant."

She pulled away, and Ashe looked at her glossy eyes. "Do you mean it?" Athena asked, wiping away stray tears.

"Absolutely. Athena, I love you."

She stored this quiet memory in her head, and Ashe gently caressed her love's cheek once more. She reciprocated, resting her hand atop Ashe's to keep it there. "I love you, too," she quietly said. "I'll never leave you."

"And I'll never leave you."

Thoughts began going through Ashe's mind, but there was one phrase she always came back to.

If we can't communicate through sight, then maybe we

Life Being a Teen Mommy

Jolynn Togafau-Tavui

It is often said that, "Being a good mother has nothing to do with age, but more the size of your heart. If you can love enough to know that you will do anything to protect and care for your child, little else matters." Your life isn't over when you have a baby, but it means that you begin a new journey: motherhood.

My mother was 15, going on 16, when she had me. At that young of an age you would think it would stop her from living her life, but it didn't. She sacrificed her young life just to be a mommy.

My sister was 16 when she had her baby. At that young of an age, she thought her life was over because she felt that she let her family down. But my sister had a healthy baby boy, and he is the reason why I'm an aunty.

"Motherhood is a choice you make everyday, to put someone else's happiness and well-being ahead of your own, to teach the hard lessons, to do the right thing even when you're not sure what the right thing is . . . and to forgive yourself, over and over again, for doing everything wrong," said Donna Bell.

"Being pregnant was really hard for me because I wasn't able to continue sports and [I was] forced to sit in a hot school for almost 6-7 hours not being able to move around," said Cherish Keaunui.

My sister was an athlete and wasn't able to play sports when she got pregnant because she wanted to be safe with her baby, and she still attended school knowing that she was pregnant because she still wanted to live her life. "I was in labor for only four hours and it only took me three minutes to push him out and that's when I knew that everything was about to change in my life because now I had someone else that means the world to me," said Keaunui. When she had her son, nothing else mattered but him; giving him the world was all she cared about. This perfect little boy came into her life and changed it all for her because he meant so much and she had someone to fight for.

My dream is to become a Mom. I always thought that I would end up just like my mom and become pregnant at a young age but I didn't. I was too scared to get pregnant because I knew the consequences that I would have to face with my family, and not only that, but I wasn't ready to become a mother. "What really hurts me the most is that I've been told by so many people that I shouldn't be alive because I won't be going that far in life," said Keaunui. People love to criticize others, and my sister was criticized for her life choices.

"Being a young mom means that we met a little early, but it also means I get to love you a little longer. Some people said that my life ended when I had a baby, but my life had just begun. You didn't take away from my future, you gave me a new one," said Keaunui.



Daniella White

by Daniella White

"P-R-O-U-D, we're proud..."

I shoulder my yearbook camera bag as I take snapshots of the cheerleaders down on the field. Up on the stands, it's glum. It's been drizzling for a while and it's beginning to grow heavier. Parents and community supporters move to the very back seats to watch the football game carry on in shelter from the rain; the Aloha Stadium is full of half-hearted shouts and encouragement from cold, wet supporters.

"Proud to be a Saber!"

The cheers behind my back surprise me. I turn my camera on a group of enthused, spirited, and flashy students. Our JCHS Band sits in the middle of the stands, their shiny instruments out and their hoodies on—the rain doesn't falter their spirit. For the remaining hours of the night, I can't pull away the lens of my camera, solely focusing on this group of students playing to be heard and to support. They jump with their instruments in the air, their cheeks full of air and hearts visibly full of dedication. Their eyes stay trained

on their directors who encourage them to cheer and even cheer themselves, despite the stagnant score of the game. As the cheerleaders yell and do their stunts, the band accompanies them from the stands with smiles and music, and they know every word to every cheer.

"We're proud, proud to be a Saber."

The cheers from the band still ring in my ears on the car ride home as I scan through the hundreds of photos I took of goofy kids with big hearts and dreams and an undeniable passion for music. I begin to wonder what, or rather whom, the word "Sabers" really encompasses.

"Come support the Sabers!" It's not hard to miss the banners and the flyers posted around the school. Every high school presents their football team with pride, and with no shock. The boys put in countless hours of practicing and conditioning to play with the strength that they do. Yet, at every game, you'll hear the same enthused shouts and music trickling down from the stands on to the field, songs of encouragement and pride. At every game, a group of unnoticed students plays their instruments loudly with no hesitation, always there through every

win and loss of our football boys. Every game. Even at homecoming, they present a glimpse of their marching show at half-time- they play, hoping to be heard.

Hear- to be aware of, to know the existence of. The first official JCHS Band performance I attend is the Rainbow Invintational at UH Manoa, and my entire body is full of shock and amazement at the amount of talent our band holds. It is the first time I truly hear and become aware of every single ounce of effort these students and their directors put into their passion for playing these songs, and they even have a visual accompaniment by their Color Guard, a group of dedicated and graceful performers. From staying at school until 8p.m. to coming at 9a.m. on Saturday mornings, our band has put countless hours into this show.

And yet, as the band performs, I draw attention to my section of the stands as my four friends and I scream our lungs out for the performance. When we make our way across the field to go congratulate the band, they cheer for us and thank us. Several students come up to me and thank me, their eyes full of joy and cheeks rosy from pouring out their heart into their songs. A senior in his last year of band tells me, "We've never had support like that." I'm taken aback- with the ability to perform the way they do, our band should be filling up stadiums with supporters and fans.

We hear music every day. Some people can't stand to come to school without their earphones. The JCHS Band is a group of kids who do what they do because they love the music they play. They speak their school pride in music, playing loudly at games and at performances where they create a bond amongst each other. They goof around before practice, talking and going out to eat, and then spend countless hours together developing their passion and skills. From pep and marching band to jazz and symphonic band, there are over 200 students in this program, along with their two directors, that deserve consistent acknowledgement and encouragement for the talents they possess.

As I finish drafting my tweets for the band to congratulate them on the amazing performance they've given, I smile at a tweet from one of their directors, Mr. Langaman. "Give your 100% to each other. Hold nothing back. Remember what I always say, 100% heart matters more to me than 100% notes. I am so PROUD of you. I always am. I always have been." I nod my head. Our band is a perfect example of the word "Sabers." A family, full of talent, passion, and pride. They make me proud, proud to be a Saber.



Melissa Giammona



Daniella White



Melissa Giammona

Shooting Blanks

by K. J. Blanks

It is a lugubrious thing to those who switch to the news on the cable or radio when they are bombarded by reports of the tragedies that befell the victims of another mass shooting—be the loss in Florida, Connecticut, Illinois, Virginia or anywhere in America, the nation with the highest gun homicide rate of any developed country (Preidt). And, as if such dismal news alone is somehow an insufficient grievance, the subsequent rekindling of the perennially unresolved gun-law debate is, in the present otiose state of the government, a great added misfortune.

Upon experiencing a similar instance in which I received news of Florida's Stoneman Douglas school shooting via a grammatically flawed letter from my school district's superintendent, I, in a paroxysm of inspiration, authored and published for my high school's newspaper an article in which I illustrate the preventability of the shooting. To my dismay, during my extensive bouts of research, I discovered that the prevailing proposal for school-shooting prevention is President Trump's idea to supply teachers with firearms. How could so absurd a scheme prevail as it has? For the National Rifle Association to act as the shepherd who supplies a decrepit mother sheep with weaponry but leaves the mother's vacuous lambs sans claws, tusks, or any means of self-defense? The flocks have once again fallen victim to illogicality.

I think it unanimously agreed that the matter of gun-law debates triggered by the mowing down of walls of lambs is of unnecessary injury to the country, and therefore that whosoever arrives at a sound manifesto to resolve these debates is well-deserving of having a plaque of their thesis replace the plaque of the Second Amendment currently hung in the NRA's lobby—as the NRA, led by its executive vice president Wayne LaPierre, the Shepherd of the flock that is America, has already superseded the Second Amendment's meaning once before by removing its contextually necessary militia clause (Levintova). But my aim is quite far from being restricted solely to guns in the inept, chalk-dusted hands of lamb-begetters; it is of a much greater extent. I humbly offer to place guns in the hands of all of the helpless sheep of this great nation—to lift all gun restrictions in America so that the Shepherd may beget the availability of self-defense to all, that they may all become People of the Gun. Instead of being a charge upon the nation, firearms shall on the contrary give rise to the absolute safety of hundreds of thousands; for widespread gun-ownership increases public safety, influences the behavior of criminals, and provides Americans with a sense of security.

Regarding the safety of the public, restrictions on gun use are often rendered as the be-all and end-all of means by which gun violence should decrease. Gun control and restrictions, however, have yielded antithetical results, a July 2001 study from King's College London's Centre for Defense Studies found that, in the two years following the passing of the 1997 Firearms Act banning handguns in Great Britain, handgun-related crime increased by nearly forty percent. Though the inverse was confidently assumed, Great Britain's handgun crime rate had doubled from the pre-ban levels by 2009 via handgun suppliance by the international black market—inciting a surplus of that which was contrary to its aim (Sagramoso). If gun restrictions in Great Britain incited an exponential increase in gun violence, then a lifting of restrictions in America is, by practicality, likely to engender an exponential decrease in gun violence and, consequently, the shooting of throngs of the sheepish impotent.

There is likewise another edge in my plan, that it will dissuade felons from committing acts of gun violence. The Wright-Rossi survey revealed that fifty-six percent of the felons surveyed agreed that "A criminal is not going to mess around with a victim he knows is armed with a gun," and seventy-four percent agreed that "One reason burglars avoid houses when people are at home is that they fear being shot," (Wright & Rossi). Consider, then, the unlikelihood of a

perpetrator entering school grounds no longer deemed gun-free in which every student is armed and ready to swiftly litter the bodies of school shooters with bullet holes. If such had been the case for Sandy Hook Elementary School before armed Adam Lanza entered the school with ease like a wolf trotting onto a sheep farm, he would have been dissuaded by the prospect of armed schoolgoers long before he could fatally shoot the twenty six- to seven-year old little lambs whose bodies now fuel anti-Shepherd arguments. Not only is the prevalence of gun ownership a deterrent, but a criminal shot, injured, or captured by a civilian in an act of self-defense is less likely to commit another crime (Wright & Rossi). Just as the death threats by NRA cultists to gun critics lessen the likelihood of the critics' further degrading of the Shepherd's exalted stature and revenue, acts of civilian self-defense discourage criminals' further firearm assaults.

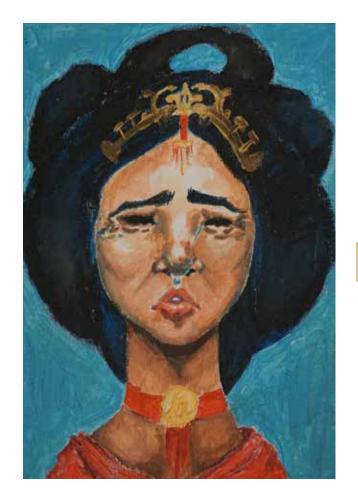
Yet another advantage that may be enumerated is a consequential sense of security that is vital to healthy development. From a Western psychological perspective, a sense of security is a rudimentary requisite for survival—as failure to meet this necessity, according to Abraham Maslow's Hierarchy of Needs, may prevent the procuring of higher goals of self-esteem, relationships, and self-actualization (Maslow 2–20). The unpredictable challenges of life—such as hunger, violence, and disease—create overwhelming levels of stress and fear that can result in severe physiological and psychological disorders (Carnelley & Rowe). Though possible by securing non-lethal weapons such as tasers, alleviating the stress of violence is commonly prompted by obtaining firearms; for six in ten Americans claimed that having a gun in the house increases safety (McCarthy). Firearms are, after all, only a car-ride to Walmart away—unlike tasers which are illegal in four states (Hoober). Ubiquitous gun ownership will therefore supply the vulnerable with a means of defense and thus a crucial sense of protection. In an anarchic world of sheep controlled by shepherds yet overrun by wolves, a constructed idea of safety is vital in order to obtain a sense of control over the fickleness and hazards of reality to make an impervious, happy life possible.

Although the availability of guns in homes is often deemed an inducer of suicides, gun regulation does not affect the number of people who commit suicide nor the total number of suicides that occur; for when guns are unavailable, those resolved to hurt themselves find other equally fatal ways to do so (Wellford, Pepper, & Petrie). Further governmental research on gun-suicide correlation is nonexistent thanks to the Shepherd's coercive lobbyists, as the CDC has been effectively prevented by federal law from researching gun violence under the lobbyists' persuasion (Kodjak).

Some meticulous skeptics might be apt to deem Thomas Jefferson's quote—"One loves to possess arms, tho they hope never to have occasion for them"—as misinterpreted when considered to be clarification of what the Founding Fathers meant by the Second Amendment. It is argued on CNN that the quote is irrelevant and negligible due to it being "one line in a long plea to get a document back," and not "part of a grand gun manifesto," (Zdanowicz); yet the frequency of a statement or the document in which it is stated does not by any means undermine the legitimacy of the statement itself. If anything, the brevity and infrequency of the statement was suitably a stylistic choice; scholar Stephen E. Lucas wrote that the second paragraph of Jefferson's Declaration of Independence "capsulizes in five sentences . . . what it took John Locke thousands of words to explain in his Second Treatise of Government." A stylistic pattern of recapitulated quality over quantity in expression of ideas is thus evident in Jefferson's writing, and his commentary on the possessing of arms is of significance and relevance.

In the probity of my character, I avow that I have not the least personal concern in toiling to advocate this imperative travail, having no other rationale than the safety of my country by ensuring public security, deterring the deleterious actions of felons, and providing Americans with an indispensable sense of security. I am of a family of gunless pacifists with sufficient means of defense (an illegal taser), and I will be departing for Amsterdam or Sweden or elsewhere far from this crumbling land in a year for college—long before the Shepherd's idle eyes even glaze over this proposal, let alone begin to gun for it.

Refer to Works Cited on page 23



UntitledGraphite

Collection by Jaiden Cabales



Limbo Oil

This painting was done for a project and was meant to resemble Van Gogh's style.

UntitledAcrylic

UntitledWatercolor

Even in the darkest places there is always a light, even if it has to be found within



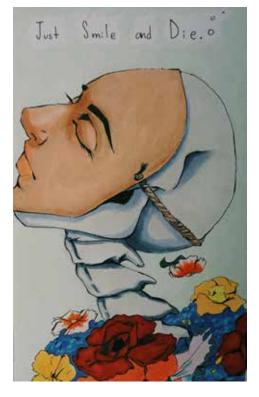


Feigned Beauty Marker, Colored Pencil, Pen

I wanted this one to have a two-sided meaning. The basis of it is there are people who wish they could hide themselves behind these masks in hope of seeming perfect, or at least better than they see themselves. However there are also others who use these masks to hide their true malicious intents.

Just Smile and Die Marker, Colored Pencil, Pen

"Just Smile and Die" is sort of a play on words with the phrase "Just smile and wave" in a way that you can keep pretending and conforming to what everyone else wants but on the inside you will always be killing your own will and independence.



Fraction of A Moment

by Madison Makishima

We're wandering in the dark Giving more than all we have Eager to figure some things out When will the sun rise again? I thought it would work like it did for others I thought healing was the path I should've embarked on But no, these memories They haunt me to the core Things would've been so different A fraction of a moment could've made a difference But I stayed glued to my spot Under a table Waiting for the "All clear!" signal So I could breathe out in relief and it'll be just like another day It was like night blanketed my eyes in these moments Those sounds were deafening in my ears In that case, I'm taking a walk in a field Facing the horizon I'm still waiting for the sun to rise.

I'm Different

by Chaiya Miguel

I look around this crowded room Full of average people you'd assume But I view it a different way

It's full of better people I'd say Everyone seems better than me People tell me otherwise but it's all I can see It seems like I cannot fit inside

Both physically and personality wise I do have friends who say I'm great I wish they'd say the ugly truth to my face

The truth is I'm not good enough I've learned that I'm not super tough But I'm tough enough to survive And that I learn to ignore the darkness inside

A Writer's Frieze

by K.J. Blanks

The greats gazed down on me with stolid eyes from their plastered display above the busy bookstore, beckoning.

Beckoning me to join them at their round table in the smoke-filled café

To join them in their capturing of the color of the luster of generations of the past\
/of those to come

one day

Perhaps one day I'll earn myself a worn chair at their worn table,

an etched "Blanks" printed below my own pensive figure, poised between Shaw and Dickinson by a frieze artist's brush.

Only in Ewa Beach

by Andre Saguid

At 7 in the morning you can hear mopeds flying, loud cars revving, and sounds blasting, only in Ewa Beach.

At 9 in the morning, going down North Road, you will always see two manapua trucks, people cruising at community park, and the only blue building in Ewa Beach.

At 11 in the morning heading to 7-11 you can see fellow students buying food, unkos playing sounds at Texaco, and kids on BMX bikes riding around, only in Ewa Beach.

At 2:15 in the afternoon you can hear dogs barking, mopeds flying, sounds playing in Boys and Girls, and hundreds of cars leaving Boys and Girls, only in Ewa Beach.

At 3 in the afternoon, you can still see buses, like the 41, E, 42, and 44 packed with students trying to go home. You will see large groups of people at Burger King and thousands of people sweating in the heat of Ewa Beach. At 4 in the afternoon you can see line of cars strolling around, and if you go to Hau Bush you will see people fishing, riding bikes, and ATV's through the dirt, only in Ewa Beach.

At 5 in the afternoon if you go to Leeward park or Puuloa playground to some, you will see kids playing football, teens playing basketball and intermediate kids holding a chicken while riding scooters, only in Ewa Beach.

At 7pm you can see houses lit up like the city lights, people still at the community park skating and playing basketball, and on special days a local unko walking his dog while flying a drone, only in Ewa Beach.

Only in Ewa Beach, these special events happen. But there is a catch, you will only see these events in deep Ewa Beach, not Ewa Gentry, not West Loch, only in the deep Ewa Beach.

Odes to Myself

by Tiffany Liu

Odes to my old self,

Without you I wouldn't be the person I am today. There may have been some bad and some good But no matter what happened I'm glad that it has been you.

I embrace myself to the fullest with arms extended miles onward. I'm no longer afraid or regretful of my past or the things I have done with a half witted mind.

I am now open for change and will change these bad habits of mine. Staying up late and being late Are just some of the many on my list.

So odes to my old self and may the future be in your favor.

Running, Chasing, Walking, Hiding, Standing

by Kaitlyn Sakamoto

As I hold a fear in my heart
I run, I run, I run
Far from the world where the horizon fades
And the world blurs behind me.
Away from everything, Away from everyone
I ran, I ran, I ran
Till my heart is void and empty

Till my heart is void and empty
And now I long for what I once I had
I long for something to hold dear.
Not wanting to be alone, Not wanting to be
left behind.
I chase after a pipe dream,
I chase after a hope.
I chased, I chased
But never could I reach
What I had hoped.

What I had hoped
Is but an idle dream
I walk aimlessly
Hoping to never be noticed.
If I keep walking,
with my head kept down.
Walking, walking, walking
Fading among the vast crowd
Filled with voices, filled with noise
I hold the hope that,
If I scream no one will hear.

If I scream no one will hear.
So I hide, praying to never be found.
I keep my fears and feelings bottled up
Hoping no one notices how I feel
I put on a smile, to hide what I feel, what I fear.
I hide, I hide, I hide, I hide,
For, the fear they may leave.

For, the fear they may leave, I run, I chase, I walk, I hide.
While I see others standing and facing What they fear, what they hate
They stand and face it with courage.
While, as a coward, I escape
I ran, I chased, I walked, I hid
But now I stand

The Cancer

by Yasmin Galvis

We found it in our toes It was sudden and quick Never showed the doctor As it spread the brain forgot it The limbs noticed but the heart did not Never showed the doctor The disease shriveled the leg We hid our decay with makeup and clothes Never showed the doctor The leg let go and we cut it off We had to keep going keep perfect Never showed the doctor It spread again to the arm The arm was infected and sent away Never showed the doctor The heart beat faster to keep it away The brain gave in and embraced it Never showed the doctor We realized it was too late The doctor could not save us Not even with a miracle

Heart of Stone

by Chaiya Miguel

Heart of stone, tough and cold The owners not quiet, the owner is bold They hold their head high, they say they don't care

But that's just an act, they're actually scared To face the world, they fear the world's pain That's why we need love to weaken life's strain

The heart isn't made to be as solid as rock So let your tears fall and leave your soft heart unlocked

We Real Cool

by Desiree Ylaya

The JCHS band program. About 300 at the most.

We real loud. We Pep the crowd. We

Play tunes. We make the audience swoon. We

Stay late. We Captivate. We

Stay till noon. We Will play again soon.

Music

by Izavelle Martos

My words are bottled up and hidden, but there's only one way to set them free.

The feeling of notes, beats, and drums play and it twist opens me.

It's my turn to make my own notes so I open my mouth and set them free

The regret, the pain, the memories, and happiness spill and there's no going back to the old me.

Once you spill water from the cup it can't go back,

I've let it spill...

I don't want to go back.

This is my relief, this is by gift from god, and I'm thankful—for the music that pours from my heart.

I Come from a Broken Home, but not from a Broken Family

by Syndey Patanapaiboon

I come from a place where my mom is also my dad, a broken home. A home filled with unconditional love and support.

I come from a place where doing the simplest things, like cooking rice, can make my mom happy. And just giving the love and appreciation she deserves can make her whole day.

I come from a place

where my sisters are more than my sisters. They play so many roles in my life, my best friends, my personal chauffeur, and more importantly, my other mothers.

Without them pushing me to do sports in high school, I honestly think that I'd look like a cocoa puff, brown and round.

I come from a place

where not having my father in my life actually has an upside because it gives me motivation to succeed in life and school to show him that my mom is doing an amazing job at raising her kids on her own.

I come from a place

where I think about how my choices will affect my family, which is the reason why I bust my ass to excel in school and avoid getting into trouble.

I come from a place where doing silly dances or telling stupid jokes can turn one's bad day into a great one.

I come from a place where my mom is also my dad, a broken home, but not from a broken family.

Colored Brushstrokes

by Cenalyn Grace Almazan

Streaks of colors.
Oh so many.
Starting out as blobs from a circular pallet.
Now into a beautiful masterpiece, from the hands of an artist.

With a flick of a hand and a bristled brush, coated in a vibrant color, the acrylic paint is applied to the textured canvas.

Once a plain white canvas, it is coated with layers and brushstrokes of paint.

Creation of a simple wet paste brings beauty to the boring walls.

Colored brushstrokes on the pristine white canvas. Full of life, full of rainbows, and full of love.

Southside

by Ezra Filo, Kieran OBrien, Diego Bentacourt and Carah Pasion

Southside where our homies be Where the waves aren't firing and the sun brings the heat Where you know all the unko's asking for change And where all the youngins rock gold chains

And where all the youngins rock gold chains Every boy wants to have some fame To rep southside everywhere we go We all love each other but keep it on the low

We all love each other and keep it on the low Always inviting others into our homes We're all like family even if we're not blood We're all brothers and sisters in the long run

We're all brothers and sisters in the long run We always compete, but it's all just for fun Southside where we be Where we are all family

My Lovely Sisters

by Yasmin Galvis

I see them now on this winter wonderland
There eyes dark and consuming
They hug me tight and hold my hand
My lovely sisters keep on looming
They're burying me so I can not wake
And laugh while they dig the dirt
Forgetting who I am they suffocate me on the date
Where we first met and I got hurt
I beg them to stop, but they cannot hear
Their loud anger filled their ears
I'm underground and know their near
Cackling high against their fears
That they killed their dear
My lovely sisters can't be near

Once Smaller than the Moon

by Cenalyn Grace Almazan

Do you see the star up in the dark sky?

The one struggling to shine.

Her dim light signaling her sadness, her isolation.

She sees the moon full and luminous, radiant.

The moon is an anchor for her to be just as cheerful.

Her inspiration.

Given a breath of fresh air and a strong pull from the moon.

She glows brighter as the nights past by, her smile growing.

Sparkling against the inky black sky.

Coming closer, nearer than ever before.

The small star up in the sky, is now glowing and so carefree than any other, bigger than the moon who was her anchor.

Her savior.



Charlise Limjoco-Ragasa



Sebastian Durad



Isabel Coloma

Gallery



Brianna Rivera



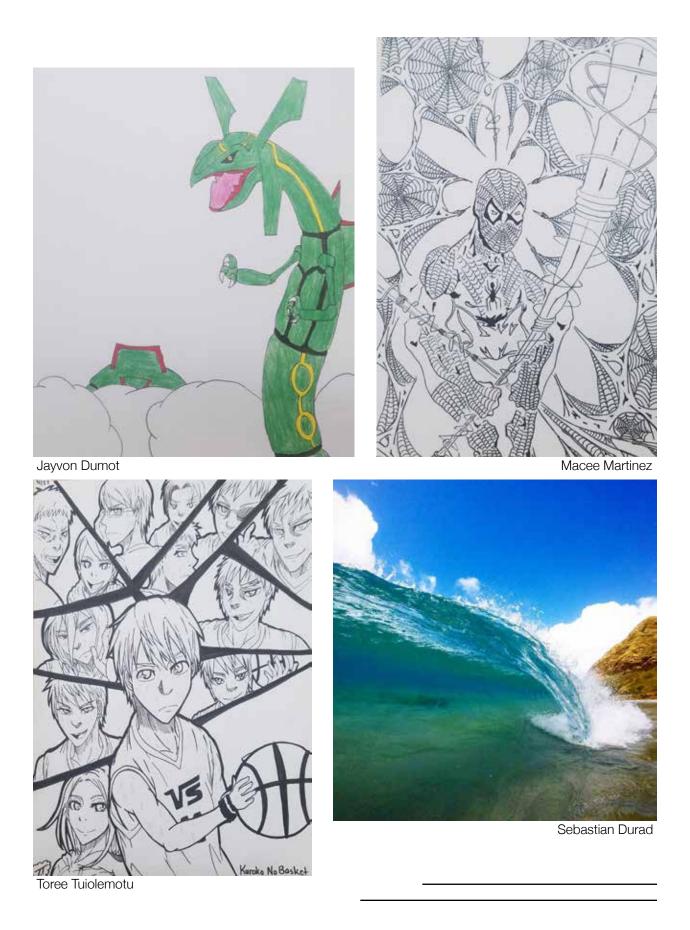
Sienna Brown



Alicia Grant



Athena Pananganan











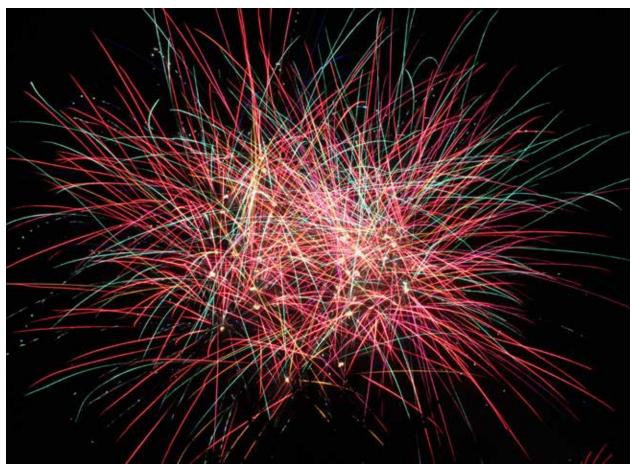
Keona Blanks



Maile Morrell



Brianna Rivera



Jordan Sanchez

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Attention all writers, poets, photographers, and other artists:

Ka Hua O Nā Mahikō literary magazine is always looking for original artistic works from all JCHS students. We will be accepting submissions throughout the school year.

Email your submissions to jchs.litmag.mahiko@gmail.com